Welcome to Trinity Lutheran Church

PRELUDE
WELCOME
*CONFESSION AND FORGIVENESS
Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ, our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.
*GATHERING HYMN

Jesus Calls Us; o’er the Tumult

1 Jesus calls us; o’er the tumult of our
2 As of old Saint Andrew heard it by the
3 Jesus calls us from the worship of the
4 In our joys and in our sorrows, days of
5 Jesus calls us! By your mercy, Savior,

life’s wild, restless sea, day by day his clear voice
Galilean lake, turned from home and toil and
vain world’s golden store, from each idol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o-

sound ing, saying, “Christian, follow me”;
kindred, leaving all for Jesus’ sake,
keep us, saying, “Christian, love me more.”
pleasures, “Christian, love me more than these.”
be dience, serve and love you best of all.

*GREETING
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.
*CANTICLE OF PRAISE

Refrain

This is the feast of victory for our God. Alle-
luia, alleluia, alleluia.

1 Worthy is Christ, the Lamb who was slain, whose blood set us
free to be people of God. Power, riches, wisdom, and
strength, and honor, blessing, and glory are his.

Refrain

This is the feast of victory for our God. Alle-
luia, alleluia, alleluia.

2 Sing with all the people of God, and join in the
hymn of all creation: Blessing, honor, glory, and
**PRAYER OF THE DAY**

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

**FIRST LESSON**
Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has...
heard the complaining that you utter against him—what are we? Your complaining is not against us, but against the LORD.”

9Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” 10And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. 11The LORD spoke to Moses and said, 12“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

13In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. 14When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. 15When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

The Word of the Lord.
Thanks be to God.

PSALM 105:1-6, 37-45

1Give thanks to the LORD and call upon God’s name; make known the deeds of the LORD among the peoples. 2Sing to the LORD, sing praises, and speak of all God’s marvelous works. 3Glory in God’s holy name; let the hearts of those who seek the LORD rejoice. 4Search for the strength of the LORD; continually seek God’s face. 5Remember the marvels God has done, the wonders and the judgments of God’s mouth, 6O offspring of Abraham, God’s servant, O children of Jacob, God’s chosen ones. 37You led out your people with silver and gold; in all their tribes there was not one that stumbled. 38Egypt was glad to see them go, because they were afraid of them. 39You spread out a cloud for a covering
and a fire to give light by night.

40 They asked, and you brought quail, and satisfied them with bread from heaven.

41 You opened the rock, and water flowed, so the river ran in the dry places.

42 For you remembered your holy word and Abraham your servant.

43 So you led forth your people with gladness, your chosen with shouts of joy.

44 You gave your people the lands of the nations, and they took the fruit of others’ toil,

45 that they might keep your statutes and observe your teachings. Hallelujah!

SECOND LESSON

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

21 For to me, living is Christ and dying is gain. 22 If I am to live in the flesh, that means fruitful labor for me, and I do not know which I prefer. 23 I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; 24 but to remain in the flesh is more necessary for you. 25 Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, 26 so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

27 Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, 28 and are in no way intimidated by your opponents. For them, this is evidence of their destruction, but of your salvation. And this is God’s doing. 29 For he has graciously granted you the privilege, not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.
*GOSPEL ACCLAMATION*

Matthew 20:1-16

Jesus tells a parable about God’s generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] 1 “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. 2 After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. 3 When he went out about nine o’clock, he saw others standing idle in the marketplace; 4 and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. 5 When he went out again about noon and about three o’clock, he did the same. 6 And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ 7 They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ 8 When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ 9 When those hired about five o’clock came, each of them received the usual daily wage. 10 Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. 11 And when they received it, they grumbled against the landowner, 12 saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ 13 But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? 14 Take what belongs to you and go; I choose to give to this last the same as I give to you. 15 Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ 16 So the last will be first, and the first will be last.”

The Gospel of the Lord.

Praise to you, O Christ.
SERMON

*HYMN OF THE DAY

There’s a Wideness in God’s Mercy

1 There’s a wideness in God’s merc-y, like the wideness of the sea;
2 There’s a kind-ness in God’s jus-tice which is more than lib-er-ty.
3 There is mer-cy with the Sav-ior; there is heal-ing in his blood.
4 There is no place where earth’s sor-rowes are more felt than up in heav’n.

There is grace e-nough for thou-sands of new worlds as great as this;
But we make this love too nar-row by false lim-its of our own;
Make our love, O God, more faith-ful; let us take you at your word,
There is room for fresh cre-a-tions in that up-per home of bliss.

and we mag-ni fy its strict-ness with a zeal God will not own.
and our lives will be thanks-giv-ing for the good-ness of the Lord.

*CREED

I believe in God, the Father almighty,
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*PRAYERS OF INTERCESSION

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ.

Lord, in your mercy, hear our prayer.

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made.

Lord, in your mercy, hear our prayer.

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence. Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy, hear our prayer.

Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work.

Lord, in your mercy, hear our prayer.

Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need, especially, Ann Marie, Cliff, Lynn, Nancy, Sulbha, Lisa, Bill, John, Bob, Hillary, Ramelle, Diane, David, Karen, George, Cherri, Linda, Karl, Elsie, Jay, Eugenia, Kit, Jack, Barbara and Joe. Lord, in your mercy, hear our prayer.

Hear now the sighs of our spirits, spoken in the silence of our hearts.

(Pause for a period of silent prayer.)
Lord, in your mercy, **hear our prayer.**

We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne.

Lord, in your mercy, **hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ, our Lord.

**Amen.**

**PEACE**  
The peace of Christ be with you always.  
**And also with you.**

**OFFERING**  
*An offering is gathered for the mission of the church, including the care of those in need.  
The work of this congregation continues. We appreciate your generous support.*

*OFFERING HYMN*  
[Music notation]

Create in me a clean heart, O God, and renew a right spirit within me. Cast not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.
*OFFERING PRAYER

*Let us pray.*

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

*Amen.*

*DIALOGUE*

*OFFERING PRAYER*

*Let us pray.*

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*DIALOGUE*

*OFFERING PRAYER*

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*Amen.*

*DIALOGUE*
**THANKSGIVING AT THE TABLE**
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
“Take and eat; this is my body, given for you.
Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.”

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

**LORD’S PRAYER**
Our Father in heaven,
    hallowed be your name,
    your kingdom come,
    your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those who sin against us.
Save us from the time of trial
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and forever. Amen.
* INVITATION TO COMMUNION

Taste and see that the Lord is good.

Please follow the directions of the ushers. When you come forward for communion, approach the Pastor to receive the bread with your mask on, then step aside to eat the bread. Replace your mask before approaching the Assisting Minister to receive the wine.

*COMMUNION

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.
COMMUNION HYMN

Will You Let Me Be Your Servant

1 Will you let me be your serv - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ-light for you in the night-time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your serv - vant, let me be as

Christ to you? Pray that I may have the grace to
on the road; we are here to help each other,
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sorrow;

let you be my serv - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my serv - vant, too.
COMMUNION HYMN

Give Me Jesus

1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a -bout the break of day, just a -bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,

*PRAYER OF SPIRITUAL COMMUNION*

Come, Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who, with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting.

Amen.

*PRAYER AFTER COMMUNION*

Let us pray.
Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.
BLESSING
The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.
Amen.
The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.
Amen.
The God of all grace ☩ bless you now and forever.
Amen.

*SENDING SONG

All Who Love and Serve Your City

1 All who love and serve your city, all who
2 In your day of loss and sorrow, in your
3 In your day of wealth and plenty, wasted
4 For all days are days of judgment, and the
5 Risen Lord, shall yet the city be the

bear its daily stress, all who cry for peace and
day of helpless strife, honor, peace, and love re-
work and wasted play, call to mind the word of
Lord is waiting still, drawing near a world that
city of despair? Come today, our judge, our

justice, all who curse and all who bless,
treating, seek the Lord, who is your life.
Jesus, “You must work while it is day.”
spurns him, of f’ring peace from Calvary’s hill.
glory. Be its name “The Lord is there!”

*DISMISSAL
Go in peace Christ is with you.
Thanks be to God.

ANNOUNCEMENTS

POSTLUDE
PRAYER LIST

TRINITY MEMBERS
Ann Marie Stager
Cliff Rollins
Lynn Sienkiewicz
Nancy Boersema

FRIENDS AND FAMILY OF TLC MEMBERS:
Sulbha Joshi (Josh Knowle’s friend’s mother)
Lisa Schumm (Kim and Bruce Kleindienst’s friend)
Bill Gaestel (Kathy McFarland’s father)
John Lena (Darleen and Ben Wawroski’s friend)
Bob Vogt (Barbara Terreri’s friend)
Hillary Reynolds (Darleen and Ben Wawroski’s friend)
Ramelle Haugen (friend of TLC)
Diane Little (Denise Leifken’s friend)
David Buglino (Linda Gallup and Mabel Roy’s friend)
Karen Bishop (Gordon Snyder’s friend)
George Kokkinos (Joy and Ben Parisi’s son-in-law)
Cherri Miller (Joy and Ben Parisi’s daughter)
Linda Vogel (Kay Vicente’s sister-in-law)
Karl Weisbach (Nancy Svoboda’s brother)
Elsie and Jay Gatling (friends of TLC)
Eugenia Sedereas (Neil and Marion Holtzman’s friend)
Kit Cone (friend from Grace Episcopal Church)
Jack Eaton (Charlie Haas’s friend)
Barbara Houser (Neil Holtzman’s sister)
Joe Tarantino (Gary Tarantino’s brother)
ALTAR FLOWERS are given in praise and thanksgiving to God.

-THE WEEK AT TRINITY-

MON–FRI  9:00-11:30 Food Pantry
MON  3:00-6:00
MON–SAT  11:30-12:30 Faith Kitchen, serving from the red doors
WED  7:00 Food Pantry Committee meeting (via Zoom)
     7:00 Garden of Readin’ (via Zoom)

ASSISTING IN WORSHIP:
Ushers: Sheri Sauer and _______________________
Greeter: ____________________________
Assisting Minister: ___________________
Lector: Sandy Dean
Acolyte: Kurt Heinrich